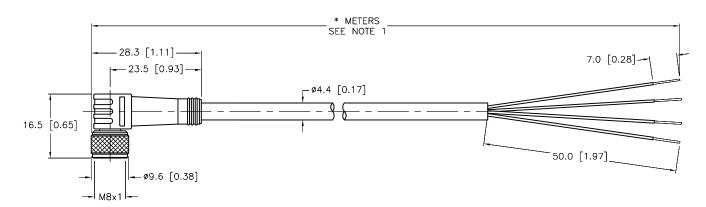
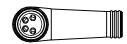


| SPECIFICATIONS | | | | |
|-------------------------------|-----------------------------------|--|--|--|
| CONTACT CARRIER MATERIAL | TPU OR NYLON | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | |
| RATED CURRENT [A] | 2.0 A | | | |
| RATED VOLTAGE [V] | 125 VAC/VDC | | | |
| OUTER JACKET MATERIAL/COLOR | PVC/YELLOW | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | |
| NUMBER OF CONDUCTORS [AWG] | 4x26 AWG | | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP67 | | | |



CBM 04/06/11 3397

DATE



| TOLERANCE * + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH | | | | |
|---|--|--|--|--|
| + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH | | | | |
| + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| TOLERANCE * | | | | |
| ±0.5mm | | | | |
| ±1.0mm | | | | |
| ±2.0mm | | | | |
| ±3.0mm | | | | |
| ±4.0mm | | | | |
| ±5.0mm | | | | |
| HERWISE SPECIFIED | | | | |
| | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

E DRAWING PROCESSED AS PART OF ECO 33971

NOTES:

REV DESCRIPTION

| | RELATED DOCUMENTS 1. 2. 3. 4. | | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | TURCK Inc High Technology Sensors and Automation Controls | | MINNEAPOLIS, 1-800-54 (763) 553 (763) 553 | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1 -800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | |
|---|-------------------------------|----------|-------------------------------------|--|--|--------------------|--|--|--|
| | | MATERIAL | | DRFT CBM | DATE 04/28/99 | DESCRIPTION | / 4M-* | | |
| | | | ALL DIMENSIONS DISPLAYED ON THIS | DSGN | SCALE 1=1.0 | T FNW | 4101 | | |
| | | | DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT | | URENTS CATION NO | | I DD/ | |
| | | FINISH | CONTACT TURCK | MILLIMETE | ER [INCH] | IDENTIFICATION NO. | | REV F | |
| 1 | 33971 | | FOR MORE INFORMATION | | | | | | |
| I | ECO NO. | | | DO NOT SCALE | THIS DRAWING | FILE: 777000285 | SHI | EET 1 OF 1 | |